THE NEW CANADIAN
An Independent Organ For Canadians Of Japanese Origin

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Woman Journalist Visits Toronto From Princeton

In Toronto on a visit last week from Princeton where she is presently taking a two-year course was a Japanese woman journalist, Miss Yoshiko Yamamura, who is one of the editors of a Japanese women's magazine.

Miss Yamamura, the daughter of the first person to join the Salvation Army in Japan, where he was its head for 45 years, edits the section devoted to social work in the magazine called "Woman's Friend".

The magazine, a pioneer in its field, supports many progressive causes and is financed by contributions from its 100,000 subscribers. It is a volume a little larger than the Reader's Digest and is profusedly and colorfully illustrated.

According to Miss Yamamura, because few families could afford to buy the magazine, a single copy being passed to several homes, a great variety of subjects is usually covered with articles on gardening, farm housekeeping, child psychology, day nurseries, western fashions, both Japanese and western literature, needlework, mountain-climbing adult education and other departments.

The Japanese woman is spending her time at the Princeton Seminary in the interests of both magazine and school work. She said that after the Japanese lost faith in the nation's destiny there was a vacuum—much felt by the younger people. They are so responsive, she continued, so eager for the truth, and her purpose is to gain what knowledge she can to help them in their search for it.

During her visit in Toronto, she stayed at the United Church Training School.

passing thru

By KEN ADACHI

Philosophy Needed For Battle Fatigue

News Item: "The army is studying religion and philosophy—as Battle Factors, the conditions governing a battle and its outcome".

* * *

Now what kind of religion and philosophy that the brass-hats intended to teach the troops was a little vague in this news dispatch that I read some time ago. It said, among other vague things, that "the army couldn't care less what the man is—Protestant, Roman Catholic, Jew, sun-worshipper, agnostic or atheist". (I wonder what kind of religion they are going to teach them.)

What I gathered was what the Germans with their Aryan doctrine and the Japanese with their fanaticism for their country had during the last war with which they fought so bitterly until they were bombed into the ground and what the Chinese in Korea apparently have shown despite definite mechanical disadvantages was a certain kind of philosophy of life or strong belief that made them good fighting men.

In other words, the brass have suddenly discovered that the western world (and that means you and I dearie), has no solid philosophy or cause, however good or bad, that will give the soldier an extra shot of adrenalin whenever he needs a lift. At least, they think the soldier is quite ignorant of any existing cause.

But then, you will argue, we have the great freedoms such as the freedom of the press, speech, [illegible] and the democratic way of [illegible] that the others don't have.

But I think the basic causes [illegible] we have here, if we examine [illegible] closely and frankly, is [illegible] the democratic way of life [illegible] sounds really pretty but [illegible] causes of bigger and faster [illegible] better TV sets, shinier re[illegible] and washing machines, [illegible] pay with less work, sillier [illegible] and books. These are the [illegible] which Joe and Mary and [illegible] Kaz and Mariko apparently [illegible]. The average man is [illegible] the value of money from [illegible] he is born until he dies [illegible] has little time for such [illegible] as philosophy, religion or [illegible].

[illegible] the brass hats think, is [illegible] good. They don't think [illegible] is ample enough to give

(pass thru, p. 2)

Japanese Prima Donna May Come to Toronto

If negotiations which are now being carried out are successfully concluded, the Japanese opera star, Miss Michiko Sunahara, may come to Toronto to give a special performance on Sept. 15.

Miss Sunahara, who made her debut in opera in 1947 is presently on a tour of the United States and is making concert appearances in the east. She is a member of the Fujiwara Opera Company of which Vancouver-born Miss Aiko Saita is a member. After the present tour she is to go to Europe for further study.

Persons who heard her perform in Chicago recently, told The New Canadian that she has a rich voice and a striking personality.

If she is able to perform in Toronto, her appearances will be sponsored by the Kisaragi Club.

Nisei Girls Invited To Enter TV Contest

LOS ANGELES — Nisei girls have been personally invited by Lionel Hampton, famous bandleader, to enter the "Miss TV" contest where the winner will play opposite him in the television feature "Love Ya Like Mad".

Winner will also be guest of honor at a 20th Century-Fox studio luncheon, be photographed in color by a famous photographer, receive clothes and other awards. The contest closes Sept. 17.

400 Suicides A Year Ruin Resort Town

ATAMI — Lovers have been asked to commit suicide anywhere but in this noted hot spring resort.

Posters have been put up by the town fathers explaining that of 400 lovers who took their lives here during the last year the bodies of 130 were never claimed.

Atami has had to bear the funeral expenses and as a result the town is virtually ruined financially.

10-Year-Old Scores 101

SAN MATEO, Calif. — 10-year-old David Hiura of Watsonville, won a special boy's flight at the municipal links recently, shooting 53-48-101 for 18 holes.

New York Gets Possession Of Trophy, Claiming 2-0 Thriller From Montreal

It was easy to see why Inky Sawahata is one of the most feared Nisei fastball hurlers in the United States and why Squat Ono is rated his top Canadian counterpart. Before a crowd of over 1,200 on Sept. 2, the pair hooked up in a brilliant duel in the climatic championship game of the inaugural softball tourney under the Toronto JCCA.

With the two opposing pitchers by far the two scintillates, the team from New York triumphed over Montreal 2-0 to be declared the winners of the Toronto JCCA Tournament and take home with them the booty in the shape of a challenge trophy. It was a game played in championship style and one that was exciting and tense to the spectators.

Sawahata, a 37-year old veteran tosser formerly from Los Angeles with semi-pro experience who in his prime ten years ago was the best Nisei fastball moundman in California showed why he enjoyed his reputation by limiting Montreal to two hits, while walking only one and striking out eight. Only one Montrealer reached third base and that with two down, and with the exception of the first inning, Sawahata retired the first man up in each canto. At other times when the Canadians met the ball squarely, the ball was grabbed up by his teammates.

Ono, no youngster himself at 33, lost a heartbreaker. He allowed three hits, struck out two and walked four. With men on bases he was unbeatable. On four occasions he had two runners on base but he shut the door on the Manhattanites.

New York jumped to the lead as the lead-off batter Yuki Morita walked and Masy Tanabe doubled him home while he himself came in when the ball was thrown in futilely to second base. After that it was a double row of ciphers to the final out. One New York run was cut down at the plate from centerfielder Singy Suefuji, one of the best outfielders in the entire four-team tourney, to catcher Larry Nakatsuka.

In the first inning, third baseman Tats Kojima singled to lead off but couldn't be advanced while the best opportunity for Montreal was missed when Bruce Yamashita moved to third on Kats Nakashima's single but Nakashima was thrown on an attempted stretch to second.

In the consolation game between the previous night's losers, after a close five innings, Toronto collapsed and Cleveland romped through for five runs in both the sixth and seventh innings to win 12-4. Cleveland pitchers were Mochi Kimura and Jim Hosaka, while Ike Iida and Mits Tanaka toiled for the home

(Cont. on page 2)

Both Slowed Up But Standouts In Their Prime

Those who saw the championship game of the Toronto JCCA Tournament, saw two outstanding Nisei softballers, one on either side of the world's most unguarded international boundary, opposing each other on the mound.

Before the evacuation, Squat Ono who home was in Saanich, B. C., just outside of Victoria, pitched for the Cameron Lumber team in the Lower Island Senior Softball League, the top calibre in B. C.'s underhand baseball. He is the only Nisei ever to play in that competition in B. C.

In an inter-camp game, up in Northern Ontario during the roadcamp days, Ono pitched a few innings, and was taken out to make the game "more interesting."

His opponent in the tourney, Inky Sawahata, in his heydays, pitched in top-notch competition in California. Three years ago, he pitched against Grumans who were then champions of the Atlantic seaboard which lost out against Fort Wayne Zollners for the U.S. title. He lost, but the score was 2-1, and he held Grumans to five hits.

Neither Ono nor Sawahata are as good as they used to be, both being over 30, but—well, let the tournament games speak for them.

ACROSS MY MIND . . .

By Jack Nakamoto

A Nisei [illegible] chanced to remark to me that there seemed not much difference in taste between a certain meat and beef. I agree with him on that point for after trying a morsel of the [illegible], I also found it to be [illegible] not unlike beefsteak.

While in England, I [illegible] in the Army [illegible] been better [illegible] that I once decided to become a kind of gourmet [illegible] and [illegible] the adventure of fine eating. [illegible] London [illegible] found myself in a [illegible] specializing in continental French [illegible].

When the menu was handed to me, I looked at it with [illegible] and tried to figure out the imposing list of dishes printed in French. Although I had studied French the menu was then all Greek to me. Still intent on playing up to the role of a connoisseur of fine food, I took a chance by picking out a dish offhand and announced my order. The waiter smiled and repeated my order with a correct pronunciation: 'Entrecote Bordelaise.' When he brought red wine as well as meat after the entree, I knew then that the meat must also be red and felt certain that it wasn't a meat of a [illegible]. Well-seasoned, the meat had tasted succulent to my mouth, almost like a tenderloin steak. By the time I had finished the meal with crepe suzette, I was itching to know what kind of meat I had just eaten. And finally swallowing my pride and pretense, I asked the waiter about it. He smiled and said that the flesh had come from the ribs of a horse.

Such was the way I was initiated into eating equine flesh—the meat of one of man's best friends, be it an old gray mare or a racing thoroughbred.

The New Canadian

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Wednesday, Sept. 5, 1951

MORE REPRESENTATIONS NECESSARY

It was written by this publication last week that the signing of the Japanese Peace Treaty does not necessarily mean that the policy towards Japanese immigration to Canada will be appreciatively changed from what it is now. It was pointed out that should Japanese immigration be placed under the general policy as are in affect against Asiatic countries as is most likely the case, very few if any Japanese nationals will be eligible for entry into Canada. Moreover, none of the cases which the National JCCA listed in its appeal for consideration by the Immigration Minister recently on compassionate grounds would fall into the admissible category, although they would be readily admitted to Canada if they were of European stock.

Thus the treaty itself has little effect on the question of re-entry or immigration. While the Canadian government, as an aftermath of the treaty, is more or less committed to a statement of policy regarding all matters which concern Japan and Canada as sovereign states with full diplomatic relations, should Japanese immigration be shunted into the Asiatic category without exception, the major Japanese Canadian problem which exists today will not have been solved.

That there must be a follow-up of the representation made by the JCCA before the Minister of Immigration on the question of admittance and re-admittance into Canada, is becoming more apparent.

SIOUX CITY INCIDENT

Racial discrimination in any form is to be deplored but when a soldier who fought and died for his country is denied burial because of his ancestry, that is racism at its ugly worst.

While we are encouraged by the wave of indignation which has swept the United States from the President down and by the Canadian papers who have seen fit to give full coverage to the incident as a flagrant example of race bias, we are also made painfully aware of the fact that tolerance and understanding are far from realities.

NEW YORK WINS

(Continued from page 1)

town. Diminutive Tad Miura powdered the only home run in the entire tournament, for Toronto.

The cold weather caused by heavy rains the night before cut down the night attendance to about 500. In a game accentuated by jitters by both teams, Montreal wobbled in the winners in the final inning 10-9 as Toronto pitcher Ken Fukusaka bumped into a bad streak of wildness. Squat Ono went the distance for Montreal but was below his Sunday performance. Larry Nakatsuka had three hits for Montreal and Maw Mori an equal number for Toronto.

In the better game of the night Inky Sawahata struck out 13 Clevelanders in seven innings and allowed but a single hit and no walks in seven innings as New York won out 4-1. Jim Hosaka, the little Cleveland speedballer hurled well but not good enough as he allowed seven hits, struck out five and walked two.

The tourney's top hitters were Yuki Morita 4 for 8, Maw Mori 4 for 9, Larry Nakatsuka and Tats Kojima 3 for 8.

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Migration Factor In Racial And Cultural Conflicts

By ELMER R. SMITH

Because the whole world is in the process of passing through a critical period of human relations, especially in the racial and cultural fields, it becomes necessary for us to review some of the possible cycles and uniformities tending to be found throughout time and space in which such relations have developed. To do this may give us a better insight into the forces at work in the present crisis.

Racial and cultural problems are a consequence of the movement and contacts of peoples over the earth. Mankind has been moving and contacting one another for thousands of years. The archaeologist finds evidence of such movements in the ancient sites of human habitation throughout the world. The linguist finds certain similarities in languages of peoples scattered over wide areas of the world revealing the fact that certain peoples have migrated or have at least been in close contact. The student of folklore finds oral traditions among many people dealing with their migrations and conflicts with strangers. The biologist and physical anthropologist are able to discover genetic and physical evidence of the mixing of peoples in all parts of the world. Cultural anthropologists are able to trace the migration or contacts of peoples by their similarities and likenesses in the ways of life or culture of many populations.

We must not lose sight of the fact that linguistic, folklore, and cultural likenesses or similarities may indicate not wholesale migrations in every instance, but suggests instead borrowing or even indirect contact of peoples. The important point here is that culture and even peoples have and do influence one another. This either directly makes possible group and cultural conflict and adjustment or potentially makes such situations possible. This is the verdict of anthropology, sociology, and history.

Migration of peoples is the most potent force in the development of racial and cultural conflicts. The European expansion into the many areas of the world which began in the fifteenth century is the classic example of the development of such conflicts. The people of Europe set out to explore, conquer, convert, and colonize every corner of the globe. This brought about radical conflicts and changes in the ways of life of people everywhere. We have not passed beyond that stage even today as any newspaper or magazine report will specifically testify.

The history of migration show us many types of such movements of peoples. Perhaps the earliest type might be classified as "dispersion." The people slowly move out from a center of habitation. Such a movement is, for the most part, unconscious and irrational. No specific designation is in mind; it is a movement away from, not a movement to a particular place. This type of migration is usually peaceful and unopposed.

Another type of migration might be listed as "nomadism." In this instance, there is a repeated shifting of the habitat of a people for the purpose of finding subsistence or a living. This type of movement is not blind nor aimless. Movements of a group are focused on certain regions because of climate, food and other types of resources. Nomadism has often led to conflict between racial and cultural groups as witnessed by the history of the "Valley of the Two Rivers" or, as in the case of the American southwest, the conflict between the Navaho and the Pueblo Indians.

A third type of migration is called "invasion." This involves the hostile or warlike attack upon the rights, possessions, or territory of one group by another. Invasion develops a set of conflict and adjustment situations well known in the history of the world.

"Conquest" is a type of migration closely related to invasion but implies the expansion and domination of one group over another. Invasion may be spasmodic; conquest tends to be a permanent type of relationship. Conquest is ever effective in stimulating conflict situations, and many develop a number of complimentary forms of control including discrimination.

A fifth form of migration is that of "colonization." A migration of this type is characterized by a well-established society sending out groups of its citizens to settle in certain localities. The allegiance of the migrants or settlers remains to the parent society. This involves conflict and adjustment with and to the population of the new territory. Colonization is an ancient type of population movement found in China, Greece, Rome, among the Incas of South America, as well as in some present-day countries.

"Forced migration" is a sixth type of population movement. This occurs when a group of people, such as the Jews under Nazi Germany, are compelled to move out of their homes and country against their will through the forces of discrimination, warfare and deportation.

"Immigration" is a type of population movement involving the entrance of a people into an alien country with the intentions of becoming members of the new society. This develops conflicts and adjustment problems on the side of all groups concerned. The history of intergroup and intercultural relations in the United States is primarily of this type.

The last and eighth principal type of movement among peoples may be listed as "internal migration." This type of migration involves the movement of groups of people from one part of a nation to another. Classic examples of internal migrations and its associated problems in the United States are Negro migrations from the "deep south" to the north and west, the flight of the Mormons from Illinois to Utah, the migration of the "Okies" to the West Coast, and the movement of persons of Japanese ancestry from the Pacific Coast during World War II. This last example might be considered to be a forced migration within the confines of this eighth principal type of migration.

Pacific Citizen.

The Limit Is 200

Sorry for not being around last Wednesday. We were working on the Softball Tournament so it was one of the things that were sacrificed. Incidentally, we will mention again that we had a share in making this tourney popular. For that reason, this sport item gets into the front page.

May as well devote this column to the sidelights of the tournament.

A set of artificial dentures (uppers) were found near the diamond. Must have been a Montreal supporter.

Running through the rosters of the four teams, here are some of the nick-names: Mochi, Hippo, Winkie, Inky, Squat, Shine, Singy, Butch, Maw, Pig.

New Yorkers had the oldest team, averaging 30 years. Toronto the youngest. Practically all the Americans were over 25 and most of them vets. If they're any younger chances are they wouldn't be up here. Seems in Nisei sports that even in the U.S. old players still dominate.

Clevelanders, here for the first time, were surprised at the crowd. Fifty is about what they can expect at a dance.

Never judge anyone by appearances. Yuki Morita, the Hawaiian spark and caper of the New Yorkers, a 100th Battalion veteran who spent 18 months in hospital, will be a doctor next year. The cut-up of the Cleveland team is short-cropped and bespectacled shortstop Toru Ishiyama who looks like, is called, and often acts like Jerry Lewis. He is working for his masters in physiology and is a member of Phi Beta Kappa, an honorary society.

PASSING THRU

(cont'd from P. 1)

the soldier fighting on the western side a jump on the enemy. They realize that it takes more than a gun to make a good soldier.

It seems to me that this [illegible] maneuvre to make the soldiers students of philosophy and [illegible]logy is a bit silly as well as being a trifle late. The fodder for the cannon has been too used to soft living and non-thinking, like the Romans before the decline of their empire, to be handed a line of the whys and wherefores on the eve of battle.

The lessons should have been given, not on the battlefield, but right here at home.

AKI HOTEL, 1651 Post St., San Francisco, Calif. (Phone JOrdan 7-1114)

帰郷 大佛次郎

（第百六十二回）

風土

恭吾は、顔を反向けて窓の外へ目をやつた。

「若いといふのは、思ひがけないことをやつてのけて了ふ私たち軍人で、役所の金に穴をあけて了つた。それを私が、非常に勝負運が強かつたので一度に回復してやるからと主張して、別の金を出させて、仲間を代表して、一世一代の勝負をして、元も子も失くした。馬鹿者には違ひないが、責任を取らざるを得ないだらう。私は海軍を離れた」

「……」

「そしてね。その仲間は、皆偉くなつて今度の戦争でそれぞれ太平洋に沈んで了ひ、私だけが生き残つた。それだけの話だ。誰を恨むところはない。向う見ずの若さの仕事だ。他人には、一度も話さなかつたことだ。殊に、他の奴が死んで、二度と口をきくことがないのだから、私から話してはならぬ。お前にだけだ。」

目が戻つてきた時、伴子が皮膚も輝くやうに晴々として自分を優しく見まもつてゐるのを見た。思はず、恭吾は、娘の手をつかんで、固く握りしめてゐた。

「堪忍してくれ。馬鹿者で、途方もなく若かつたといふことだけのことだ。そのことについて、私は、今も、後悔はしてゐないし、心から笑ふこともあるよ。ただね、お前たちにさ。なんと、なんとお前たちにさ。」

話の調子を感じたらしく、運転手がバック・ミラーを動かしたのを見ると、

「運転手」

と、恭吾は動せずに云つた。

「客の話を聞くものおやないよ。」

亡父 追悼會

父高崎勝太郎儀郷里廣島縣に於て八月一日死去の旨通知に接しましたので来る九月九日（日）午後六時半カレッジ街二二のリヂョンホールに於て辻開教使司式の下に追悼會を執行することになりました段辱知諸氏に謹告申上げます

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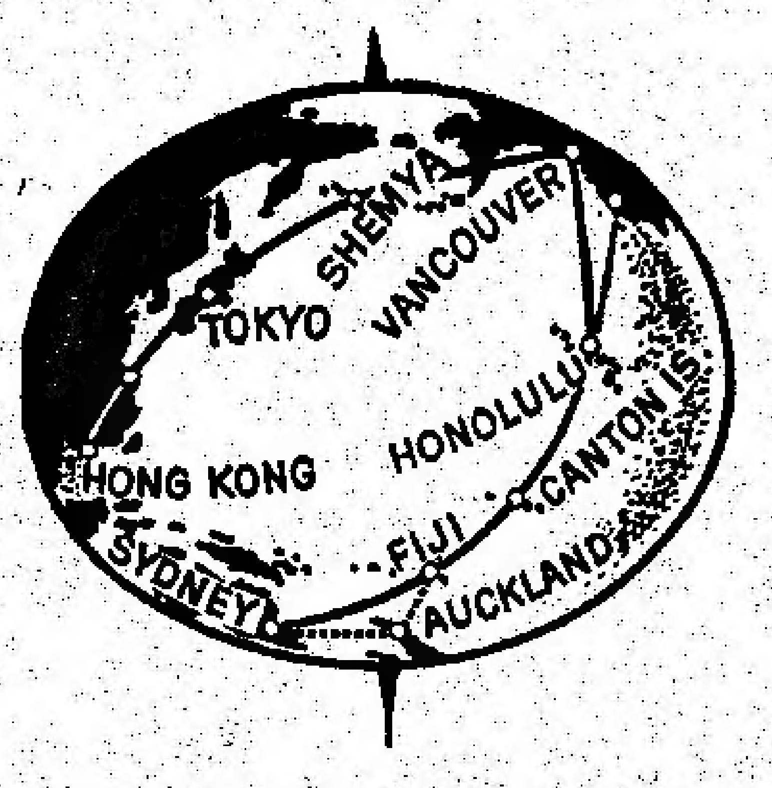

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二世呼寄せ

桑港で最も古い當ホテルは二世呼寄せに力こぶをいれ種々と便利を計り居ります。御地カナダよりの二世呼寄せの方で遠方なるため出迎へ等の出來ない時は本人の上陸後直ちに御地へ送り届けます。日本よりの乘船券迄に桑港より御地迄の汽車賃をお送りになれば日本のカナダ領事館當局に届けて手續き致します。何卒御用命下さる様願ひます

日本行専門 安藝ホテル AKI HOTEL, 1651 Post St., San Francisco, Calif. (Phone JOrdan 7-1114)

感恩報謝で現在に生きる

佛教の使命はこれだと大沼師講演

【ターバー發】八月十一日當地佛教會で北米佛教團特招講師大沼法龍師の講演會で同師は現代の佛教はややもすれば未來を說く宗教の如き誤解を招きやすい傾向にあるが佛教の眞念は決してそうではない。佛の慈悲によつて今日救われざる者がどうして明日の救いを期待することが出來るか。

吾々佛教信徒たるものは宜しく現在に出きねばならぬ感恩報謝の一念にて現在その日〳〵を滿足に生活する事こそ佛宗教の使命であると述べて聽男女に感銘を與えた。會合は大野氏が司會、生田師が大沼師を紹介した。講演後階下で婦人會の努力による御馳走で佛、婦、青三會合同の歡迎會が開かれた。（チーエス生）

紐育軍優勝

軟球野球戰盛況

既報、トロント市協主催の米加二世ソフトボール試合は四チーム激戰ののちニューヨークが優勝杯を獲得した。試合結果は次の通り

▲土曜　モントリオル對トロント十對九、ニューヨーク對クリーヴランド四對一

夜間ゲームだつたが五百餘名の觀衆

▲日曜　クリーヴランド對トロント十二對四、ニューヨーク對モントリオル二對〇

ファン千二百名以上の盛況

●下倉醫院　レスブリッジにいた下倉ドクターは最近晩香坡に移り九月初めから東ヘスティングス街一九三のフォードビルデング内に醫院を開設、住宅はウイリアム街二七九七にかまえて九月半ばに移る筈

上寫眞は西坂の丘から望む浦上の夜景

長与善郎　青銅のキリスト

名作の旅

○…澄んだ晴れた空、天主堂の[illegible]せんが クルスの響き、のどかな海[illegible]と 一鋳物師の町へ「エ（何ですか） [illegible]であった[illegible] ベッコウ細工[illegible]はつて [illegible]のとおり「[illegible]」でお ん、鋳物師なんかいないたことも る。しかし[illegible]の[illegible] ながバイ」

キリスト・[illegible] 江戸の[illegible]長崎の[illegible]町 キリシタン[illegible] 東と西に[illegible]鋳 [illegible]たみの[illegible] 鋳[illegible]をならべていたのは昔の[illegible] 今はその面影もない。小鋳物[illegible]みやげもの屋ばかり。

[illegible]がつくった「青銅のヒエタ」は長崎博物館に移されて長崎にはない。觀光道のみやげもの屋に、似ても似つかぬ銅製の模像が賣られているが「ヒエタよりは主人公のアトムせんべいの方がよっぽど賣行きがよござすタイ」と店番のおばさんはいう。

○…「青銅のキリスト」のテーマとなった踏絵作りの鋳、南蛮鋳物師萩原祐佐は長崎彦山のふもとに住んでいたことになっており、また鋳物の背景が正し[illegible]たばかりにキリシタンと[illegible]れて非業の[illegible]をとげた[illegible]が、史實[illegible]さか違う。[illegible]川如見の「長崎夜話草」‥長崎縣立圖書館所藏‥には鋳物の交は道介といい、[illegible]車町[illegible]で鋳物術を修めたとあり、また同市寺町[illegible]宗[illegible]台寺の過去帳に「延寶五丁巳年十月二十七日死」

[illegible]（[illegible]帯刀の許可を受けた御用鋳物師）[illegible]と知っているから二百七十三年前（一六七八年）ハリツケにもならず命を全うしてこの世を去ったことになっている。

○…「かくして奇怪なる運命の糸によって生涯としては廿七名殉教[illegible]まま[illegible]を[illegible]、にえたぎる[illegible]口に流しこみ、竹のノコギリで首を引き、女は裸身のまま川[illegible]につるして[illegible]殺す[illegible]「[illegible]」と呼ばれる立山の丘[illegible]きたが、今では戀の殉教者がさまよっている。

さまよう戀の殉教者

"若き鋳物師"の非業の丘に

○…鋳物師もいなくなり、[illegible]に、[illegible]が戀の樂園に變っても、[illegible]としては[illegible]いのはどこから、はるかの數々のいらかの彼方に、鈴[illegible]が戀人モニカへの思いを[illegible]すべく通いつづけた花街丸山だ。原爆もまぬがれ戰禍よりも氣合いがかかっている。

○…[illegible]ともしころにたれば、三十人、四十人の遊女がさはれ[illegible]はポロ[illegible]と[illegible]落着相な鈴師に[illegible] ずれて[illegible]山から[illegible]へと[illegible]「[illegible]」が、今ではどうして‥九十七軒八百人の女達がネオンの林の中にうごめいている。モニカと共に處刑された遊女君香が"汚込み"の[illegible]を[illegible]石段[illegible]は、南蛮渡りのユッカの花が今を盛りに咲き[illegible]ていた。

は[illegible]・長崎縣下の信者は六分[illegible]人を越え長崎市内では原爆中心地の浦上を中心に一万二千人。

○…大[illegible]戰中の[illegible]ひとかったというが、寛永十一年五月征夷將軍徳川家光の邦教禁令以來續けられた禁止は「生きた[illegible]

「青銅のキリスト」作者は大正十一年九月二十[illegible]日[illegible]を[illegible]めて長崎縣立圖書館を訪れた[illegible]が同館の[illegible]に記されている。脱稿は作者の「付記」に同年十一月二十九日とあるから二十三歳の作。日本の作家は[illegible]の目方が[illegible]足りない[illegible]と[illegible]若者だけに主人公の若き鋳物師[illegible]宗教と藝術のジレンマに悩みてゆく姿を[illegible]高く描いた作品といわれる。長崎縣大村市生れ、六十二歳。藝術院會員。

スロカンに早や白雪

【スロカン發】八月二十七日の終夜の雨は廿八日朝となつても止まず、雲の晴れ間に見ゆる連峰は悉く白雪の帽子をかぶつて、燒くが如き炎熱の候は一夜にして寒さとなつた

●カズヲ・[illegible]岸本作市氏長男繁夫君はジャーナルに就働しながらレジオ通信教授で勉强していたが今回希望がかなつてトロントのレジオ・カレッジに入學のため出發、カレッジ街一〇六八の岸田氏方から通學することになつた。

御禮

今回都合上想出多いレスブリッヂ市を去るに當りまして盛大なる送別會を催し下されし上多數の方々により御餞別を賜り又出發の際は御見送りまで致し下され誠に有難く心から感謝致して居ります。最近漸く晩市ウイリヤム街二七九七に新宅を求めましたから御出晩の際は是非御立寄り下さいませ。又醫院は東ヘスチングス街一九三番フォード・ビル（舊ドーソン・ビル）内に九月早々から開院の運びになる事と思つて居ります。略儀乍ら紙上を借りて取敢ず衷心より御禮申上げると共に各地皆樣の御多幸を御祈申上げます

下倉　貢

レスブリッヂ及び南アルバータ各地の皆樣

御禮

永年御地方在住中は皆樣より一方ならぬ御厚情を頂き今回東行に際しましても色々と御世話下され誠に有難うございました。一々御禮狀を差上げねばならぬところですが到着早々にて取込中その意を得ませぬので取敢ず紙上を借りて厚く御禮申上げます。街農繁期の折柄皆樣が御健勝にて御活動下さるよう御繁榮と御多幸を祈り上ます。

トロント市シーソール街[illegible]

谷右　權四郎

　　　靜枝

外家族　同

美勇登
レイモンド
レスブリッジ　の皆樣
テーバー

コール・テーラー
57 Cecil St., Toronto, Ont.
Phone EM. 3-0892

大中國飯店

The Great China Restaurant,
11 Elizabeth Street, Toronto,
Telephone　EM. 4-5935

皆樣を歡迎します

トロント市支那料理で一番味付の上手なコックが自慢の一つであります。一度お出で下さればきつと滿足されること請合です。日系人におなじみのトム・チヨウが接待し御婦人には女子が接待します。

◎結婚祝宴（百四十名と九十名の二室）

◎個人パーティ其他御宴會に是非御用命下さい

○涼しいエア・コンデション○

トロント市エリザベス街一一番
電話イー・エム四　五九三五

是非お出で下さい

L. J. Walton
Real Estate Broker
807 Yonge St., Toronto
Tel.　RA. 5161

ルーミング・ハウス

弊社は日系人に適した住宅、ルーミングハウス、アパートメント（道具付、又は道具なし）などを專門に賣買しております 詳細はジャック・カーター氏に御電話下さい

エル・ゼー・ワルトン
（家屋賣買ブローカー）
トロント市ヤング街八〇七
電話アール・エー　五一六一

ERNEST RIDOUT REAL ESTATE LTD.,
1172 Bay St., at Bloor St., Toronto
PR. 5761　　Residence GL. 0849
Representative
H. R. Nobuoka

サマ・カテージ

△新築バンガロー△住宅△商店△ホテル
△アパートメント△ルーミング・ハウス
△住宅地所△農地等の賣買には是非御相談下さい
△保險並に低當の取極め御便宜を計ります

アーネスト・ライドアウト
リアリイステート會社

代理　信岡　良太郎

自宅　グラウドストン　〇八四九
事務所　プリンセス　五七六一

桑港へ五一ヵ國代表が參集

四十ヵ國以上が調印を期待さる

【桑港發】吉田首席全權は九月二日午前米國務省、桑港市及在留日系關係の盛んな出迎えをうけて桑港空港に到着したうえ約七十五分間にわたりアチソン米國務長官と會談を行つた。日本全權スポークスマンは右の會談では講和會議に關連する問題について討議されたものであると語つて居り吉田全權は英國全權の二日夕刻の晝餐を待つて英全權とも懇談する豫定であると述べている。一方、桑港より南へ二十哩はなれた郊外に大邸宅を借りうけたソ連全權團一行三十八名は一日オークランドに汽車で到着、直に自動車で郊外の邸宅へ進行した。講和會議は來る土曜日の八日には調印を終えて閉幕する豫定であるがソ連の出席とソ連獨自の申入れで會期は延長されることになるかも知れないと見られるが、もしかかる場合が豫測されれば講和會議出席各國代表が投票して會期延長か否かを採決することになろうといわれる。三日までに桑港に到着した講和會議出席參加國は五十一ヵ國でそのうち四十ヵ國以上が講和條約に調印するだろうと期待され、四ヵ國ないし五ヵ國は疑わしいクラスに入れられて居り、殘る數ヵ國は條文中のある條項に反對を唱えているので調印するかはきわめて不明とされている

難役の議長は誰か

カナダのピアソン外相が有力

對日講和會議開會式のプログラムは次の様に確定している。

▲九月四日 午後六時四十五分オペラハウスに於てアチソン國務長官が主催國を代表し臨時議長となり開會の辭を述べ、ロビンソン市長を紹介、同市長は約四分間にわたり歡迎の辭を述べ次にウオレン加州知事が同様五分間歡迎の挨拶を述べる。續いてアチソン長官の紹介でツルーマン大統領が演壇に立ち約二十分にわたる演説を行うがこれは全米テレヴイ放送される。ついでアチソン長官は各國全權中より信任狀委員會を五名指名し第一日の會議を終る。夜はレセプション

▲九月五日 午前十時から開會。まず信任狀委員會長より調査の結果出席者は何れも資格十分である旨を報告。臨時議長は國際會議に入るに當り正式議長の選出を議場にはかる。右決定後正式議長が議長席につき議事進行方法を議場にはかるが、これは會議の妨害または宣傳謀略を阻止する上に最も肝要なことで、ソ連はじめ共産主義國代表は多數の自由國家代表に對し論戰の火ぶたを切ると豫想される(カナダのピアソン外相が議長に選ばれるかも知れないという説が有力である)かくして壓倒的大多數で議長提案の議事進行方法が通過すれば講和條約本文とそれに附隨した日本の宣言二つについて説明させる。これがすむと英首席全權が條約案最後の議定書につき英政府がこれをつけ加えるべきことを主張した理由を説明する。それより議長は各國代表の通告順によつて演説や聲明發表を行わせる

火花を散す報道戰

講和會議に世界五十一ヵ國の代表團が參集してきた桑港の横顔——四日夕刻から開始された講和會議の細目にわたる準備萬端を整えるために約二百名の米國務省官吏が日夜動員されてきた。新聞通信關係者だけで五百名が世界の一大ニュース報道のため火花を散らす報道戰を展開している。桑港市當局へは連日のごとく講和會議への『チケット要請』がひつきりなしだが『會議入場は一切國務省の責任でありますので……』と斷るのに汗ダクの有様。桑港市當局は市內自動車會社とアレンジして各國代表團の國旗をひるがえした特別自動車を用意して市內を走る代表團がどこの國の代表かが一日で分るようにしている

日本の記者六十名來桑

桑港のロビンソン市長はここ數日間というものは日本から特派された新聞記者が『お會いしたい』と毎日のように押しかけてくるので嬉しい悲鳴をあげている。すでに三十餘名の日本記者が先週中に市長に敬意を表しに來ているが、會議前には六十名に達する日本記者が桑港に集るだろう。ロビンソン市長の秘書は次の通り語っている

彼等(日本記者)は市長に會見するよう何れも命令されているに違いない。たとえ英語が話せなくても市長との握手を求めるのである。市長はニュース・カメラに收まつたり日本で發表されるレコードを吹き込んだり忙しいことだ

物價統制の要強調

カナダの二大勞働會議長のレーバーデー聲明

カナダの組織勞働者五分の四までを代表するカナダ勞働會議(組合員五十萬)と全加勞働會議(組合員三十五萬)のベンゴフ、モツシャー兩會長は例年のレーバー・デーを迎えるに際してメッセージを發し、彼等の主張し續けてきた物價統制の必要性を更に次のように強調した

▲高物價と無統制のために弗の値打は今や五十四仙にしか當らない

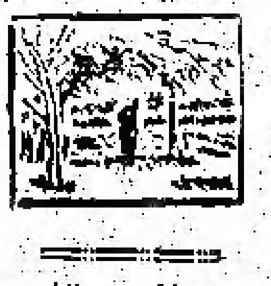
▲未曾有の物價高騰による民衆の生活困難こそは何ものにもまさる共産主義の溫床である。にも拘らず政府は物價統制を復活しようとせず大きな誤りをおかしている

■死亡

▲晩香坡の池田忠平氏夫人スエさんは八月廿九日死去、卅一日アームストロング葬儀社で中村導師司式の下に告別式を執行した

■追悼會

▲トロントの高崎幸氏兄弟の嚴父勝太郎氏が八月一日郷里廣島縣に於て死去の通知に接したので九月九日午後六時半リジョンホールで追悼會開催



雑録

講和の喜びと心がまえ

梅月生

豫定通りに行けば對日講和條約は、全面的ではなくとも大多數の國家により、今週中に締結されて、日本は再び自主的な獨立國家となる。そのことは、あらゆる日本人にとつて大きな喜びでなければならない。

そこで、この講和條約を記念する事業や行事が日本でいろいろと計畫されているのであるが、それは祝賀であるとともに、それ以上に、一人立ちするに際しての、新らたなる苦難に直面する心構えでなければならぬ。これについて日本の新聞は、日本國民の氣持を次のように反影している。

『この間ある町の集まりで講和ができたら記念に何をやるかという話が出た。まつさきに出た案は、講和祭りを催して祝賀のチョウチン行列をやろうということだつた。やろうやろうと威勢のよい賛成論が多かつた。長い占領下で喪中みたいなものだつたから、思いきり景氣よく精進落しをやろうというのである。だがみんなの胸の底には何か割り切れぬものがあつた。「でも、戰死者や遺族のことを思うとチョウチン行列も氣がさすなあ」とだれかがポツリと言つた。「それに敗戰講和だしなあ。手放しで祝い酒ものめまいな」という聲もあつた。そこで一つの提案があつた。町の廣場に郷土の戰死者の數だけ櫻の木を植えよう。そして春ごとにその花の下でささやかな宴を開くと同時に、遺兒や戰爭未亡人で食えない困窮者がいないかどうかも考えてみることにしようという案だつた。賛否兩論があつた。「少しひねくれ過ぎている。お通夜みたいになるのはいけない。とにかく自主獨立になるのだから、素直に喜んだ方がよい」という意見もあつた。「弔らいじやないんだから、大いに元氣を出すような線で行こう」という主旨は賛成された。しかしまた、フィリッピンもあんな事を言つておるし、ソ連や中共もどう出るか分らんし、經濟も防波堤の中から外海に出るのだし「こりや容易なことじやないぞ」という話も出て顔を見合せた。結局、講和は「終點」であるよりも「出發點」だという認識で、案を練り直そうという話合いに落ちついた。別にこれという名案は出なかつたが、浮いたういたの祝賀はやめること、戰爭犧牲者の不しあわせを忘れぬこと、明朗に元氣を出す健康な催しであること大體そのような線を[illegible]設計に[illegible]

つまり、講和になつたからといつて、日本の前途がいつぺんに明るくなると考えることはとんだ錯覺で、チョウチン行列で騒ぐようなノンキな話では決してなく、獨立國家としての誇りを持てるような實質を備え、世界の敬愛をかち得る國家になるように一層努力し勵むことこそが、眞の意義ある講和記念でなくてはならぬというのである。

◇ ◇

講和を迎えて日本の國民が直面する氣持や問題は、私たち日系カナダ人としては、戰爭以來今日まで、ほぼ同じような經驗をなめてきているのであるから、よく分ると思う。

戰爭——總移動——再定住——制束の撤廢・自由回復(徐々に除かれて最後は一九四九年四月一日の動きの制束解除)という、私たちの經てきた各段階は、日本の敗戰——占領下の生活——講和——獨立という段階と同じものだと言える。

總移動による政府の保護下では、最低限度とは言え、生活は保證された。人間の弱さは、習い性となることである。人はその安易さにおぼれる危險がある。私たちはこれを突破して苦難の道を選び、獨立・自由人となつて甦生した。

日本の國民も、同じ喜びを味わい、誇りと氣概をもつて再發足してくれることを疑わない。

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ソ連は妨害せず宣傳だけか 對日講和會議開會式行わる

【桑港發】對日講和會議開會式は四日午後六時四十五分サンフランシスコ・オペラハウスにおいて行われた。

【モスクワ三日發】ソ連新聞は三日紙上においてソ連は桑港の講和會議を妨害しようとするものではないが、講和條約に對するソ連獨自の見解を思う存分述べて記録に止め、全世界に訴えることに努力するであろうことを暗示した論調を掲げている。

ソ聯を暴れさせず
極東委員會國が講じる秘策

【桑港發】アチソン米國務長官は三日對日講和條約の速かなる調印を計るための背後的運動を行ない、ソ連の會議妨害に對抗する萬全策を講じたものと信じられる。すなわち十一ヵ國よりなる極東委員會の内ソ連をのぞく十ヵ國代表が三日夜米代表本部に非公式會合を持ち、ヤンガー英國務相が議長に講和會議の議事進行方法についての討議した結果いずれも同意を得たので第二日目の五日の會議ではこの議事進行方法が採擇されることになるであろう。同意された議事進行方法は次の如く信じられる

（一）各代表の演説を一時間以内とし、質問に對する應答は五分間以内とする
（二）條約草案の修正を絶對に許さない

休戰會談を有利に
講和をにらむ共産軍

【東京發】共産軍が何んだかだと口實をもうけて開城における休戰會議の續行を出澁っている本當の目的は四日より開始された對日講和條約會議ときわめて緊密な關連があると三日國連軍司令部より發表された、共産軍が休戰會談をチユウチョしているのは軍隊の再編成又は武裝整備のため時日を儲けるのが狙いだと最初は思われたが、ソ連が講和會議に出席すると發表して以來言を左右にして休戰會談を再開しようとしない爵左がハッキリ見えて來たので國連軍司令部では次の通りの聲明を發表し、共産軍の不誠意をなじっている

ソ連が對日講和條約に調印せず、却って之を排撃するため桑港に代表を送ると發表して以來、戰爭が日々にのばされ、九月四日が近ずくにつれて、休戰會談の中止の新しい原因が對日講和條約と緊密に關連されている事がハッキリしつつある

全權團の覺悟問う

日本全權團の出發に際し東京紙はその「放射線」らんに宮本竹藏氏の投稿を次の通り掲げている

今日全權團がアメリカさして出發した、華々しいというには暗く、悲愴というには明るい旅立であった、明暗は全權團一行の心々にもあった、吉田は首相の役目がらやむを得ずおみこしをおったてた形で心が重く、苦米地以下は修學旅行の學童のように心がうきうきしていた、報道によると吉田は生涯をこの講和の一事に賭け全責任を一身に負うたつもりで、すきな酒タバコもやめ、ひたすら攝養をおこたらず細心の注意をもって講和に處する萬般の準備に心をくだいたという、悲愴に近いものがある。

彼の細心の注意を以てしても準備に大きな忘れ物がある、それは講和につきよき理解を國民に求める努力だ、トランクに白タビを入れ忘れたような私ごとではないのである、八千万人の無言の聲援をもって外交が强力に働く、吉田が一身に責を負おうとする心事は壯なりとするも、一身に山を負わんとするに類する、壯にして愚なるものだ。

講和の本質の何たるかを知らす講和を祝っていいか悲しんでいいかわからず、迷ったままに放っておかれた國民こそ氣の毒といえば吉田以上に氣の毒である、桃太郎さんのように勇んで家を出かけても、その他の全權に對しては何をいっていいかわからない、鬼ケ島に行きついたら金銀財寶山の如く名譽と榮光が彼等に照りかがやいているとでも思いこんでいるのかも知れない

講和がどんな形で出來上ろうと國の成り行きはなまやさしいものではないのだ、條約は一片の紙切れにしか過ぎない、これに血をかよわして活きた條約とするかしないかは彼等の任務である、この覺悟があって全權であるかどうか

屑鐵になる信濃丸

【横濱發】「敵艦見ゆ」の第一報を逸早く連合艦隊に打電日本海々戰を歴史的大勝利に導いた假裝巡洋艦のシナノ丸（六三八六トン）日本郵船所屬は、その後人々の腦裡からすっかり忘れられた存在となっていたが去る十一日早朝ヒョッコリ入港した、日露戰爭から第一次世界大戰、太平洋戰爭、果てはチャトカの引揚船と半世紀にわたる數奇な運命の歩みをたどったこの「軍國時代の遺物」もこの十五日から川崎港で解体され、再び金ヘン景氣の世に生れ變って役立つという

日本と國府單獨講和說

【ワシントン發】米上院議員の一部には先週記者團に對し「ダレス代表は對日講和條約調印後間もなく日本と國民政府との間に單獨講和が締結されるだろうと述べた」と次のように語った

ダレス代表は若干の議員に對し日本と國府との單獨講和締結についての取極めにつき報告、決して口外してくれるなと述べた、日本と國府との取極めは桑港會議後間もなく公表されるものと思われる

日本の總人口

【東京發】三日統計局が發表した六月一日現在の日本の總人口は八千四百万人、五月の一ヵ月で自然増加が十万人

カナダ、條約に滿足
ピアソン外相以下代表團着桑

【桑港發】カナダ首席全權ピアソン外相以下メーヤー漁業相およびカナダ國連代理代表で元駐日公使ハーバート・ノーマン博士らは三日桑港到着、記者とのインタビューでピアソン外相は「カナダでは對日講和會議に大きな興味を持っている、なぜならわれわれは大西洋と同様に太平洋の平和と保障について關心を持っているからである、この平和條約によって安全保障が更に强固なものとなることを念願する」と語った、ピアソン外相はダレス大使および駐米フランクス英大使らと議事進行方法について懇談したことについて次の通り述べている

妥當なタイム内に條約に調印するため英米關係者と懇談した、すでにわれわれは條約に調印することを聲明している、人間が作った條約のすべてがそうである通り、完全なものではないが立派な條約である、われわれとしては違った條項もさし入れてほしいと思わぬでもないが、大体に與えられるということになっているのでわれわれは滿足だと思う

三國協定調印さる

【サンフランシスコ發】米・濠・ニュージランド三國安全保障條約は一日當地で調印されたすなわち講和條約會議のため來市中のアチソン國務長官、駐米濠洲スペンダー大使、駐米ニュージランドのベレンセン大使がそれぞれ三國を代表して調印した、所要時間五十四分、アチソン長官は「この條約は太平洋平和の根底となる事を希望する」と述べ、スペンサー大使は調印にあたり「われわれは苦い經驗を通じて自由と結束による防衛から離れられない同盟ということを習得した」と語り、ベレンセン大使も「この條約は一國に對する危險は全てに對する危險とみなすものである」と語った

會議に招かれず
李大統領不平

【釜山發】李承晩韓國大統領は三日記者團に對し「連合國側の援助を以て日本を東亞の支配的經濟國家とするべきではない」と述べ、もし日本が東洋の生産國として東洋人をお客にするようになれば、われわれは再び日本に頭を下げねばならない、朝鮮がどうして會議に招請されなかったのか了解に苦しむと語った

Shirley Morita New Singles Champ, Tanaka Repeats

The experts took it on the chin in the ladies singles event of the Nisei Open Tennis which except for the mixed doubles concluded all finals on Labor Day at the Trinity Courts.

In a hard struggle Shirley Morita defeated Ginny Kawasaki to take the singles crown. The defending champion Mary Ebata, and the favorite who was expected to repeat went down to Ginny Kawasaki in the semi-finals.

The men's singles was taken by Johnny Tanaka for the third successive year and again he did it by beating Tom Nobuoka [illegible] the finals.

The two singles finalists [illegible] up to add the doubles [illegible] by winning out in five sets from George Ide and Gus Hirano. [illegible] winners were also 1950 doubles champs.

Mary Ebata and Chic Yanagisawa paired to win the ladies doubles by downing Shirley Morita and Kiyomi Aupi.

Consolation winners are George Hirano, the men's singles and Kiyomi Aupi, ladies' singles.

Full details will appear in the next edition.

Coleman Cubs Drop Two Crow Contests

COLEMAN, Alta. — In recent Crow's Nest Pass Senior Baseball League action, the Coleman [illegible] down to two defeats and [illegible] share the first place. [illegible] Cubs have [illegible] 7 wins, 4 losses.

The Cubs' usually reliable pitching [illegible] their [illegible] pitchers [illegible] 16 hits each [illegible] both games.

[illegible] took an 8-[illegible] when they built up an 8-[illegible] lead in the first eight frames and choked a [illegible] ninth [illegible] rally by the Cubs. With the bases loaded, John Dyck forced Charley Kitaguchi [illegible] home and whiffed the next two hitters to end the game.

Best Nisei hitters were Roy Hayashi with three singles and Kitaguchi with two.

A shorthanded Coleman crew was manhandled 13-4 three days later by Hillcrest who climbed into a half share of first place. [illegible] Cubs with only four regulars in the lineup were no match for Hillcrest who reached pitcher Charlie Kitaguchi for 16 hits while Willie Wakasko held the Cubs to six hits.

Kitaguchi got a double and two singles to lead Cub hitting.

PCL Sacramento Solons Offer Contract to Nisei

SACRAMENTO, Calif. — The Sacramento Solons of the Pacific Coast League have offered a contract to George Goto, star hurler for the Placer County JACL. Goto recently worked out with the Solons with Manager Joe Gordon and Merv Shea, pitching coach, watching.

Goto was highly recommended to Sacramento by Scout Bill Avila. Goto first caught the eye of baseball ivory hunters when he pitched a GI team to the Far Eastern Command championship three years ago. It is reported that he has had offers with Seattle and Oakland PCL clubs.

The last Nisei players to perform in the PCL were [illegible] of the Sacramento team, Pitcher Kenso Nishida and outfielder [illegible] Horio played briefly nearly 20 years ago. Horio is remembered as having toured the U.S. and Canada [illegible] of the Tokyo Giants.

Helpful Man Thrown In Jail By Police

LOS ANGELES — [illegible] the [illegible] jail [illegible]

[illegible]

Cousin Willie Tackles The Meat Problem

By Roku Sugahara

My cousin Willie has it all figured out.

He gets his vegetables and fruits at the market for free, or next to gratis. He hustles in all the loose tomatoes, lettuce, apples, squash, and whatnot, that is within eyesight and arm's length at the market and scoops them up at the end of the day.

Almost every afternoon he comes up with a big shopping bag full of loot when he drives up to his house. Of course, his wife Sumi has to fix the same vegetable dish for days on end because Willie grabs big hunks of samples and she is not too anxious to waste anything.

Now, if he could only get his meat free or for wholesale, Willie would beat the high cost of living.

The other day Willie got down to cases.

"I'm going to do something about it," he proudly announced to his wife. "I'll show you how to make ends meet."

"All you have to do is raise a few things in the back yard," he told the little woman. "It's not much trouble you know. Just takes a little know how and I'm just the guy who can lay it out."

It was back on the same merry-go-round for Sumi. When Willie had one of his brainstorms, it was best to let it run its course . . . like a hurricane, wait until it blows itself out.

Point one of the Willie program to save dough was to raise a brood of chickens. He could get all the eggs and fried chicken he wanted by just buying up a hundred baby chicks.

After getting some pointers by a chick sexor, Willie invested $25 in a hundred choice little chicks. He spent two week-ends and about $50 more to get enough lumber and wire to make a little chicken coop in the back yard. He had to buy about $25 worth of feed and accessories before he was in business. He had $100 invested in the chicken yard and still he didn't realize one egg or one drumstick.

It was a rat race for poor Sumi. She had to feed the chicks twice a day, keep them well supplied with water, and shoo off the neighbor's cats from the back yard. During some of the warmer days the baby chicks started to wilt away and before two weeks passed by, there were only 75 healthy chickens left.

Willie is Optimistic

"Don't worry," was Willie's motto.

With eggs selling at 75 cents a dozen, he figured that within a couple of months he would be getting an egg a day from each of the 75 chicks left. That would be about 6 dozen a day or about $4.50 a day income from eggs alone.

"I'll get my money back . . . with interest," he reassured the hard working Sumi.

A few months later when the chickens were old enough to be edible and mature enough to be laying, Sumi made the discovery that they had only 20 or so hens in their flocks. The rest were roosters and no matter how much coaxing or coddling was used, these roosters would not even think about an egg.

The females that were still around must have been of the stubborn or sterile type because Sumi never found more than 3 or 4 eggs every morning when she went out into the coop. This was just barely enough for their breakfast requirements. At this rate Sumi figured that the chickens were eating more food than the value of the eggs. At this pace, Sumi estimated that each egg was costing about 25 cents and there was no relief in sight.

So, Willie decided he had to take a drastic step. He woke up early one Sunday morning and cleaned out the chicken house. At least, he could have good fried chicken for a spell. When W[illegible] [illegible] each chicken [illegible] and that Sumi had no place to keep them [illegible]

[illegible] days and [illegible] [illegible] every [illegible] [illegible] But the [illegible] of all was [illegible] [illegible] Willie [illegible] hardly [illegible] chicken.

When it was all over, Sumi figured it cost about $5.00 per lb. for the chicken they had all week and about $1 per egg that they had for a few breakfasts. All of her patient labor and toil went for naught.

"You gotta have more space and work it on a larger scale to make money," was Willie's excuse. "I had the right idea but my scope of operations was too small."

Willie Has a New Plan

It wasn't long before Willie hit upon a new tack. Meat at a dollar a pound was too much for Willie.

Some one told him that by keeping a couple of sheep he would get [illegible] lamb chops and stew meat at almost nothing a pound. Besides he figured that he wouldn't have to mow the lawn.

Somewhere from the country Willie dragged in an ewe and a lamb. They were the saddest looking pair of sheep west of the Rockies. But Willie said they were of pedigree stock and given [illegible] would develop into something wonderful.

[illegible] it wasn't [illegible] disturbed [illegible] the constant [illegible] They [illegible]

[illegible] the lawn [illegible] there. Before [illegible]

(Continued on Page 8)

Greenwood Manages Split In Games With Vancouver

by TED OTSU

Vancouver — The weekend of August 25-26 was another busy one for the Vancouver Nisei baseball club as they met the challenge of the visiting Greenwood Nisei with an even split, dropping the first game 6-3 and winning the next 13-10.

The Greenwoodians who travelled over 300 miles from the interior of B. C., to perform in Vancouver, won the opening game 6-4 behind the slants of Toru Oye while Tumpy Hinada took the loss for the home side. Powering the attack for the winners were Nobby Hashimoto with two hits in four tries and Jim Purdue who garnered the only extra-base blow of the tilt, a double.

Seichi Tahara, Hubbo Matsuzaki and Cuke Yamada rapped out one single apiece for Vancouver. A highlight was the appearance of the Fukui brothers, Joe and Jim, of former Asahi fame, for the Greenwood team.

The second game was a free-scoring contest with the Vancouverites coming from behind a 9-2 deficit in the fourth inning to take the lead. Seichi Tahara was credited with the win when he came in to relieve George Fukuyama in the fourth frame.

Tahara, a rookie from Vernon, B. C., looked sharp on the mound for Vancouver, stopping the visitors with four hits and only one run for the rest of the game. McPhail, Toru Oye and Joe Fukui were the trio of hurlers who [illegible] the mound for the visitors.

The 10 hit attack of the winners was led by Cuke Yamada, flashy second-baseman and relief catcher, hitting three singles. Ex-Steveston player Hubbo Matsuzaki and Aza Oikawa each collected two singles while veteran Sab Koyanagi contributed a mighty home run.

Greenwood actually outhit Vancouver by one, Toru Oye getting two singles and a triple while Jim Fukui and Hubbo Izuka hit a brace of singles each. Joe Fukui, Hiro Mukai and Jim Aura all came through with lone hits.

A return match at Greenwood is being planned by the Vancouver Nisei team at the present time.

One week previous to these two games, the Nisei had travelled to Cloverdale, B. C. where they routed the Cloverdale All-Stars by a 10-2 margin as ace chucker for the Nisei George Fukuyama limited the opposition to three hits and his mates touched the 'Dales for nine safeties.

Tokyo Doctor Claims Finding Cancer Virus

TOKYO — A Japanese physician claimed recently to have isolated what he called a human "cancer virus" and asserted that the disease can be diagnosed in its early stages by a reaction test.

Dr. Kichiro Hasumi said he first discovered what he described as the cause of cancer through an electronic microscope in February, 1947.

Hasumi's exposition of his virus theory of cancer is now being taken to the United States by [illegible] Japanese [illegible] for [illegible] the American Medical Association.

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OURLIL CLUB
AMATEUR BALLROOM [illegible]
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Friday, September 7
[illegible]
Admission — 75c Dancing 8:00 — 12:30

SOCIAL CALENDAR

SEPTEMBER

14—Lethbridge. Lethbridge JCCA Fall Frolic, Henderson Lake Pavilion, 9 to 1.

28—Toronto. Toronto YBS Sixth Anniversary Fall Social, at U.N.F. Hall.

HAMILTON — Tommy Kawamoto, 25, is on the staff of the Post Office in Hamilton as a mail carrier.

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Dance the Right Way

Toronto Nisei Plans to Form Class in Ballroom Dancing

A terpsichorean pursuit is the leaning of Archie, the eldest of the unique Miyashita brothers of Toronto.

Translated freely, this means that Archie is interested in the instruction of ballroom dancing.

Miyashita, a young-looking Nisei with a crew-cut hair-do, has been taking professional training with the Arthur Murray dancing studio for almost four years, and, with this background, he is quite capable of teaching Niseis the art of graceful shuffling on the slippery floor.

Learning how to dance properly, and also learning how to dance fairly representative variations of dances such as the fox-trot, waltz, rumba, samba, or the tango, will give the person poise and an added feeling of self-confidence. This, in turn, will add to the person's popularity and at the same time, will give the person a better appreciation of music in all its varied forms. All this, Miyashita swears by.

Now the first step in such a project is to get the Nisei interested in learing how to dance properly and this, Archie has taken care of, by scheduling a public dance on Friday, Sept. 7, at the U.N.F. Hall under the "Ourlil" Club which is a contraction of "Our Little" Club. Most of the evening will be devoted to ordinary dancing but at intermission time—10 to 10:30 p.m.—Miyashita and some of his cohorts will present an exhibition of ballroom dancing.

If the response and the interest is favorable, Miyashita hopes to form a weekly dance class, tentatively to be held on Sunday nights, where he can coach the aspirants to better dancing, first in the basic fundamentals and then in the intricacies of the art. That everybody should and can learn how to improve his dancing is a creed that Miyashita emphasizes.

Since dancing is his fond hobby, he hopes to form his dancing class with the minimum of expenses involved to all concerned. The main reason the Arthur Murray courses are unpopular is that the fees are quite heavy.

Perhaps you may not learn how to dance the Schottische, the Shimmy, or the Charleston, but it looks like a good opportunity to learn how to dance the right way. In this way, you can eliminate the gory practice of crushing your partner's newly acquired shoes.

Little Isle Enacts Pied Piper Act

IKEKE, Ikeshima — Here's a new twist to the old Pied Piper story.

It happened on the island of Ikeshima, a pin-point dot in the Ryukyus chain. In this story, the natives of Ikeshima used a new "wonder" poison instead of music to rid their island of the pesky multitude of rats which infested the place.

And until the experiment, the rats outnumbered the population.

It all came about in a test demonstration conducted by rodent-control experts from the Public Health and Welfare dept. of Civil Administration on Okinawa. Ikeshima was chosen because of its size—a mere three miles in circumference. The island has one village, Ikeke, with a population of 1,200.

When the project was started, a problem arose. Okinawa rats were different from American rats—they would not eat the cornmeal base which was mixed with the poison which any self-respecting American rat would have been "pleased to death" to devour.

They wanted a more familiar food—rice.

After the proper mixture was discovered, the help of the native school children was enlisted and each child was given six pans of the stuff. Two pans were to be placed in their own homes and the same number in two neighboring huts. Dead rats were to be buried immediately.

As a result, everybody on the island became enthusiastic about the project.

When the health officials visited the island two weeks later, the results were astounding. The [illegible] rats [illegible] counted [illegible] and [illegible] that [illegible]

N[illegible] d of any live rats.

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Personal Notes

ENGAGEMENTS

WINNIPEG — The engagement was announced of Miss Tokiye Tamemoto, fifth daughter of Mr. and Mrs. Josuke Tamemoto, and Mr. Fumio Yamada, son of Mr. Keizo Yamada, on Aug. 25 at the home of the Hikida's.

Baishakunins are Mr. and Mrs. K. Hikida.

MARRIAGES

NAKAMURA — MATSUI

TORONTO — Mary Matsui, second daughter of Mrs. S. Matsui, and Mr. Teruo Nakamura, fourth son of Mr. and Mrs. S. Nakamura, were married recently. Rev. McKay officiated at the ceremony.

MEAT PROBLEMS

(Cont. from P. 7)

of slit trenches.

The city Board of Health soon put a stop to Willie's plans. They claimed he had no right to raise sheep within this residential district and they confiscated his two animals.

There was another $50 blown away.

"I don't like lamb chops, anyway," he confided to Sumi. "But I still say there is lots of money to be made raising cattle or sheep."

When he has more room and money, Willie will go into this angle more thoroughly. In the meantime, the Hashimotos are on a vegetable diet. That is the only way Sumi can balance her budget after these two fiascos.

Pacific Citizen.

CARD OF THANKS

Paul Yamaguchi, son of Mr. and Mrs. T. Yamaguchi of Hamilton, Ont., who has been in various hospitals since August of last year after sustaining an injury, recently came home and is continuing his convalescence. He would like to express thanks to those who have shown their sympathy and visited him during his confinement in hospitals.

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Given Grant to Study Aspects of Modern Japan

BERKELEY, Calif. — The Carnegie Corporation made a grant of $31,400 to the University of California's Institute of East Asiatic studies for a two year study of modern Japan.

The research program will be conducted by four members of the University's departments of history, political science and oriental languages. The findings of each researcher in the different fields will be integrated to form the nucleus of a growing file that will be of value to future scholars in the Japanese field.

Dr. W. Bingham, director of the Institute, said that the purpose of the project is to maintain future amicable relations between America and an independent Japan.

NO LOSSES

CHATHAM, Ont. — Among the several Nisei and Sansei youngsters playing baseball in sandlot leagues is Bob Yamaji, a pitcher, who has won several games and has yet to taste defeat this season.

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